**CONTEST SUPERVISOR’S**

**PRELIMINARY REPORT**

Contest Date

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NUMBER OF BANDS | Attended |  | Withdrawn |  |
| REGISTRATION CHECKS MADE | Grades 1-4 |  | Juvenile |  |
| ANY DISPENSATIONS GIVEN |  | | | |
| ANY MATTERS THAT MAY BE SUBJECT OF FURTHER ACTION |  | | | |
| ANY COMPLAINTS RECEIVED ON DAY |  | | | |
| DID CONTEST RUN TO TIME |  | | | |
| RESULTS CORRECTLY COLLATED AND ANNOUNCED |  | | | |
| ANY MATTERS THAT MAY REQUIRE FURTHER ACTION BY BRANCH/NATIONAL |  | | | |
| Name | SIGNATURE | | | |
| PRELIMINARY REPORT TO BE SUBMITED TO BRANCH SECRETARY AND NATIONAL SECRETARY WITHIN 24 HOURS OF CONCLUSION OF FINAL DAY OF CONTEST WITH FINAL REPORT TO BE RECEIVED WITHIN SEVEN DAYS | | | | |